

Emmet-Charlevoix County
Horse and Pony Project Record Book
Name: $\qquad$
Address: $\qquad$
$\qquad$
Current 4-H Age: $\qquad$ Years in 4-H: $\qquad$
Club: $\qquad$
Leader(s):

## Objectives of the 4-H Horse Project:

- To develop leadership, initiative, self-reliance, and sportsmanship.
- To experience the pride and responsibility of owning a horse or pony and to learn care, feeding, management, and how to maintain the health of the animal.
- To learn safety precautions to prevent injuries to themselves, to others, and to their mounts.
- To prepare for citizenship responsibilities by working together in groups and supporting community projects and activities.
- To appreciate horseback riding as a healthy and wholesome form of recreation as well as to gain an appreciation of our conservation and natural resources through horseback riding.
- NOTE: 4-H members are urged to own their own horses, but it is not required. Records should be kept and reports made in accordance with county or area requirements.


## Why Keep Records?

- When was your horse wormed? What did your horse eat last month? How much bedding do you use?
- Careful record-keeping helps to answer these and other "hard-toanswer" questions at a moment's notice.
- Properly kept records will give you a clear picture of what you have done in your horse project work. In fact, at the end of the year, you will have solid facts rather than haphazard "guesstimates."
- Keep this record as a part of your 4-H 1192, Member's Personal 4-H Record, which provides space for a complete recordof your 4-H projects and activities. This information is helpful if you ever apply for 4-H awards or a 4-H scholarship.
- REMEMBER-records are not only for your benefit . . . they are the key to your horse's future!

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| UNIVERSITY Y |  |}

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## Horse Project Photo

Name of Horse: $\qquad$ Age: $\qquad$
Owner of Horse: $\qquad$
Breed: $\qquad$ Sex:

Registered/Grade: $\qquad$ Registration \#: $\qquad$
Color: $\qquad$ Weight: $\qquad$ Height: $\qquad$ (hands)

Why did you pick this horse for your project? $\qquad$
$\qquad$

Tell us a brief history about the breed of your horse: $\qquad$
$\qquad$
$\qquad$
$\qquad$

Photo Collage of horse project for current year:

## 4-H Learning \& Leadership Experiences

Include club meetings, workshops, clinics, camps, shows, learning experiences, and other activities related to you horse project, community involvement, and club. Record all the things as you do them.

| Date | What I Did | What I Learned |
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HEALTH CARE SUMMARY (Immunizations, Dental, Worming, Coggins, Chiro., Etc.)

| DATE | SYMPTOMS/EVENT | TREATMENT | COST |
| :--- | :--- | :--- | :--- |
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FARRIER SUMMARY

| DATE | FARRIER | WORK DONE <br> (trim, shoes, etc.) | COST |
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|  |  |  | Grand Total: |
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## HORSE PROJECT DIARY: (Riding experiences, Ground Work,

Lessons, Trail, Etc. In this area please free write about your experiences with your horse project this year.)

September
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October-
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November-
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December-
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January-

February-
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March-
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## April-

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May-

June-

July- $\qquad$
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$\qquad$

August-

## QUESTIONS ABOUT YOUR HORSE PROJECT:

1) What is one specific goal you have for you \& your horse this year? $\qquad$
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2) How are you preparing yourself and your horse to achieve this goal? $\qquad$
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3) What was the greatest challenge with your horse this year and how did you deal with it?
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4) If you have been involved in the horse program for more than 1 year, what are you doing differently this year to improve your horse skills and knowledge? $\qquad$
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HORSE AND PONY RECORD BOOK EVALUATION FORM FOR:
4-H Member: $\quad$ Age:

| Page | Info | Comments | Value | Score |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Exhibitor Information |  | 5 |  |
| 3 | Horse Demographics and Photo |  | 5 |  |
| 4 | Photo Collage |  | 10 |  |
| 5 | Leadership \& Learning Experiences |  | 10 |  |
| 6 | Feed \& Board Summary |  | 5 |  |
| 6 | Other Related Expenses Summary |  | 5 |  |
| 7 | Health Care Summary |  | 10 |  |
| 7 | Farrier Summary |  | 5 |  |
| 8 | Horse Health Experience |  | 10 |  |
| 8 | Equipment Summary |  | 5 |  |
| 9 | Horse Project Diary |  | 24, 2 points /month |  |
| 10 | $\begin{gathered} \text { Project } \\ \text { Questions 1-4 } \\ \hline \end{gathered}$ |  | 8, 2 points/ question |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | Possible Score / Score Awarded: | 102 |  |

Ribbon Awarded: (Circle One)
A
B
C

